

NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

FILE

JAN 03 2006

DEAN HELLER
SECRETARY OF STATE

976

NAME Cheri Emm-Smith
 MAILING ADDRESS P.O. Box 67
 CITY, STATE, ZIP Schurz NV 89427
 TELEPHONE: 775-773-2843 (Home)
office 775-945-3636

LENGTH OF RESIDENCE IN NEVADA 45 yrs.
 LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO
 VOTE (per NRS 281.571(1)(a)) 6 yrs.
 E-MAIL district.attorney@mineral.county.nv.org

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

| Public Office | Elected (E) or Appointed (A) | Annual Compensation | Term or Date Appointed | ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.558(1)(b) 281.561(1)(b) | CANDIDATE (no later than the 10 th day after the last day to qualify as a candidate) NRS 281.561(1)(a) | APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.559(1)(a) |
|--------------------------|---------------------------------|------------------------|---------------------------|--|--|--|
| <u>District Attorney</u> | <u>E</u> | <u>\$ 82,266</u> | <u>Jan '03</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | \$ | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | \$ | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

| | Self | Household Member |
|--|-------------------------------------|-------------------------------------|
| <u>Mineral County</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <u>Rental of Walker River Allotment #100</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <u>Farm and livestock - Upper Reese River Valley</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <u>Ranchland</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <u>Lease of Walker River Allotment from Ethel Morgan - WR-19</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

| | Self | Household Member |
|--|-------------------------------------|-------------------------------------|
| <u>US Bank</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <u>Financial Horizons Credit Union</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <u>Student Loans</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)].

| | Self | Household Member |
|--|-------------------------------------|-------------------------------------|
| <u>C3 Ranch</u> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <u>Williams & Emm LLP (only for prior legal services & debts acquired prior to May 2002)</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)].

| Specific Location | Particular Use |
|---|------------------------------|
| <u>Walker River Allotment #100, Schurz Nevada</u> | <u>Rental</u> |
| <u>Walker River Allotment #19, Schurz Nevada</u> | <u>lease for Agriculture</u> |
| | |
| | |

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

| Donor | Value of Gift |
|--------------|---------------|
| <u>None.</u> | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: January 3, 2006

Signature: Chris E. Giff

Appointed Public Officers
Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89708
775.887.5409 • 775.887.1278 fax

File completed form with:

Elected Public Officers and Candidates for Public Office
Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, NV 89701
775.684.5703 • 775.884.6718 fax

Revised 8/23/2005